

**GOVIND BALLABH PANT INSTITUTE  
OF  
POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)**

(GOVT. OF NCT OF DELHI)  
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**(ADMINISTRATION BRANCH)**

**F.28-8A/GIPMER/Estt/DNCT/ 16216**

**Dated:- 18/9/18**

**DATE-SHEET FOR DCNT COURSE FOR THE SESSION 2016-18**

| S.NO. | Mode of examination | Maximum Marks | Date & time examination         | Venue       | Remarks any |
|-------|---------------------|---------------|---------------------------------|-------------|-------------|
| 1.    | Theory Paper-I      | 100           | 11.10.18 (10:00 AM to 01:00 PM) | EMU, GIPMER | -           |
| 2.    | Theory Paper-II     | 100           | 12.10.18 (10:00 AM to 01:00 PM) | EMU, GIPMER | -           |
| 3.    | Theory Paper-III    | 100           | 13.10.18 (10:00 AM to 01:00 PM) | EMU, GIPMER | -           |
| 4.    | Viva Voce           | 50            | 27.10.18 (10:00 AM to 01:00 PM) | EMU, GIPMER | -           |

This issues with the prior approval of Medical Director, GIPMER, New Delhi.

**(ADMINISTRATIVE OFFICER)**

**Copy to:-**

1. P.S. to Medical Director GIPMER
2. The HOD, Neurology Department, GIPMER with the request to inform the students/trainees of DCNT Course.
3. The Incharge (Server Room), GIPMER with the direction to upload the said <sup>sheet</sup> result on the website of the institute immediately.
4. Notice Board of the Administration Branch, GIPMER, New Delhi.

  
**(ADMINISTRATIVE OFFICER)**