

**GOVIND BALLABH PANT INSTITUTE  
OF  
POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)**

(GOVT. OF NCT OF DELHI)  
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**(ADMINISTRATION BRANCH)**

F.30-1/GIPMER/Estt/Interview/JR/2015/Pt.File-1/146/150

Dated: - 04-01-2018

**NOTICE**

Applications are invited for the posts mentioned hereunder of Junior Residents purely on adhoc & emergent basis in the G.B. Pant Institute of Post Graduate Medical Education & Research (GIPMER), GNCTD for a period of 89 days or as per further instructions/orders of H&FW Department, GNCTD or till the regular incumbents joins, whichever is earlier and accordingly interview will be held on **15.01.2018 (Monday) at 2.00 P.M** and application (as per Annexure – I) must be submitted at Counter 17 of Administration Branch of the Institute on/before 13.01.2018 upto 11.00 A.M.:-

Name of the Post	No. of Post	Remarks
Junior Resident on adhoc basis	25	The numbers of posts are provisional and subject to change without any notice.

**Pay Band:** - Rs 56,100/- plus usual allowances as per rules/residency rules.

**Qualification:** - The applicant must have passed MBBS [Foreign Degree will be accepted only after passing the Screening test conducted by National Board of Examination (NBE)].

**Eligibility:** - MBBS with 01 year internship. Those applicants, who have completed two years of their internship before the last date of receiving of application, need not apply. Candidates who have completed their internship on or before last date for submission of application are eligible. He / She must have valid DMC registration at the time of joining. Those candidates who have applied for registration to DMC will not be allowed to join merely on production of DMC fee receipt.

1. Age limit: - Below 40 years on last day of submission of application and for reserved categories it will be as per government rule.
2. Post Graduated Doctors who are interested to serve as Junior Resident will be allowed to join as Junior Residents if fresh graduate are not available.
3. Junior Residents who have completed one year of Junior Residency may be allowed to again appear for interview for selection and will be offered residency only if no fresh Junior Resident are available. There would be no extension for any Junior Resident beyond one year of appointment under relaxed provisions.

The complete duly filled in prescribed application form along with the self attested copies of the following certificates should be submitted:-

1. Date of Birth.
2. Must have valid DMC registration at the time of joining.
3. Internship completion certificate.
4. MBBS degree along with marks sheets and attempts certificate.
5. Experience Certificate, if any.
6. Undertaking by the candidate to the effect that information given is true to the best of his/her knowledge and nothing is concealed.

The selected candidates may have to make it convenient to join within 03 Working Days of date of issue of offer letter/ Memorandum.

**Note:-**

1. Appointment will be subject to verification of certificate of educational qualifications/age/DMC registration certificate.
2. The vacancies are likely to vary and may be filled in phases.
3. Panel of wait listed candidates will be prepared separately.
4. NO TA/DA will be paid for appearing in the interview.
5. The appointment and services will be governed under Residency Scheme.
6. In case of interview cannot be completed on the schedule date/duration of period, the interview shall be conducted on the following working day.
- 7. No correspondence or personal enquiries shall be entertained & the applications received after the due date shall not be entertained in any case.**
8. Bring all original documents along with their self attested photocopies on the scheduled date of Interview.
9. Fee Payable:- Rs.300/-(Non-Refundable) in the form of Demand Draft only issued by a nationalized bank in favour of **MEDICAL SUPERINTENDENT, G.B. PANT HOSPITAL**, payable at New Delhi. The candidate may also deposit the Fee (in cash) to the Cashier at Accounts Branch of the Institute.
10. Posting of Junior Resident will be made in the interest of institute.
11. Any type of discrepancy may invite cancellation of appointment and legal action as per the rules.

**JURISDICTION OF DISPUTE:** - In case of any legal dispute the jurisdiction of court will be Delhi/New Delhi only.

**Note: -** The uploaded application form is available at institute website [gbpant.delhigovt.nic.in](http://gbpant.delhigovt.nic.in).

**-Sd-**  
**(ADMINISTRATIVE OFFICER)**

**Copy to the following for information and necessary action:-**

1. The Chairperson/Member (s) (Selection Committee), GIPMER.
2. The Incharge (Server Room), GIPMER with the request to upload the above notice on the Institute's website and same may be forwarded to Delhi government Website for upload immediately.
3. The Notice Board of the Administration Branch, GIPMER, New Delhi.
4. The Dean MAMC with the request to paste on notice boards.
5. The Medical Superintendent, LNH with the request to paste on notice boards.

**-Sd-**  
**(ADMINISTRATIVE OFFICER)**

**ANNEXURE-I**  
**APPLICATION FORM FOR THE POST OF JUNIOR RESIDENT**

1. Name (**In Block Letters**) \_\_\_\_\_

2. Father's/Husband's Name \_\_\_\_\_

3. Correspondence Address (**In Block Letters**) \_\_\_\_\_  
 \_\_\_\_\_

Paste your latest passport size photograph duly self attested

4. Permanent Address: \_\_\_\_\_  
 \_\_\_\_\_

5. Mobile No. / Local Tel No. (Mandatory): \_\_\_\_\_

6. Date of Birth (Proof to be enclosed): \_\_\_\_\_

7. Present Age (as on interview date): \_\_\_\_\_

8. Educational Qualification: (Attested Copies of the certificates to be enclosed):-

S.No:-	Exam Passed	Year	Board/University	% of marks	No. of Attempts
1.					
2.					
3.					
4.					
5.					

09. Whether belongs to SC/ST/OBC (copy of certificates to be enclosed): \_\_\_\_\_

10. Delhi Medical Council Registration No: \_\_\_\_\_

11. **Whether worked as Junior Resident on Adhoc/Regular basis:**

Name of the Institution	Worked as	Period of appointment		Specialty in which worked
		From	To	

12. Date of Passing of  
M.D/M.S/M.B.B.S \_\_\_\_\_

13. Details of Publications:- \_\_\_\_\_

14. Conference attended:- \_\_\_\_\_

15. Email address:- \_\_\_\_\_

16. Details of the Demand Draft:-

Demand Draft/TR-V No.	Date Of Issue	Name of the issuing Bank

(Note:-Candidate must write his/her Name applied for on the reverse side of the demand draft/TR-V.)

I hereby solemnly declare and affirm that the above statements made by me are correct and complete to the best of my knowledge and belief. I understand that in the event of any information/fact being found untrue/false/incorrect my candidature is liable to be cancelled /terminated besides taking any other action deemed fit in this regard. I shall abide by the terms and conditions as prescribed. **I have / haven't done my Junior Resident Residency earlier, as mentioned above in col. 11.**

Date \_\_\_\_\_

Place \_\_\_\_\_

Details of Enclosures:

**Name:-**

**Signature of the Candidate:-**