

**GOVIND BALLABH PANT INSTITUTE
OF
POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)**

(GOVT. OF NCT OF DELHI)
1, J.L. NEHRU MARG, NEW DELHI-110002(INDIA)
PH.91-11-23233001, 23234242 FAX: 91-11-23221835
EMAIL:msgbpant@nic.in Website: www.gb pant.delhigovt.nic.in

(ADMINISTRATION BRANCH)

F.56/GIPMER/Estt/Interview/SR/Pt.File-I/

Dated:-

Applications are invited for the posts mentioned hereunder of Junior Residents purely on regular basis in the G.B. Pant Institute of Post Graduate Medical Education & Research (GIPMER), GNCTD interview will be held on **28.04.2017 (Friday) at 11.00 P.M** and application (as per Annexure – I) must be submitted at Counter 17 of Administration Branch of the Institute on/before 24.04.2017 upto 04.00 P.M:-

| Name of the Post | Total No. of Post | | | | | Remarks |
|----------------------------------|-------------------|-----|----|----|----|---|
| Junior Resident on regular basis | 80 | | | | | The number of posts are provisional and subject to change without any notice. |
| | Gen | OBC | SC | ST | PH | |
| | 38 | 22 | 12 | 6 | 2 | |

- **In case of Non availability of category candidates the vacant post would be filled up from eligible candidates on adhoc basis.**

Note: - The candidates who are working on adhoc basis (including those on extension) in GIPMER shall have to apply afresh for Junior Residency.

Pay Band: - Rs 15,600-39,100/- with Grade Pay Rs. 5,400/- plus usual allowances as per rules/residency rules **(as per recommendations of 7th CPC).**

Qualification: - The applicant must have passed MBBS [Foreign Degree will be accepted only after passing the Screening test conducted by National Board of Examination (NBE)].

Eligibility: - MBBS with 01 year internship. Those applicants, who have completed one year of their internship before **24.04.15 (Last date of receiving of application) are not eligible.** Candidates who have completed their internship on or before last date for submission of application are eligible. **He / She must have valid DMC registration at the time of joining. Those candidates who have applied for registration to DMC will not be allowed to join merely on production of DMC fee receipt.**

1. Age limit: - Below 40 years on last day of submission of application and for reserved categories it will be as per government rule.
2. Post Graduated Doctors who are interested to serve as Junior Resident will be allowed to join as Junior Residents if fresh graduate are not available.
3. Junior Residents who have completed one year of Junior Residency may be allowed to again appear for interview for selection and will be offered residency only if no fresh Junior Resident are available. There would be no extension for any Junior Resident beyond one year of appointment under relaxed provisions.
4. The appointment will be initially for a period of **06 months**, which could be extended for a period of another 6 months, subject to the satisfactory work and conduct report from the concerned Head of the Department.

The complete duly filled in prescribed application form along with the self attested copies of the following certificates should be submitted:-

1. Date of Birth.
2. Must have valid DMC registration at the time of joining.
3. Internship completion certificate.
4. MBBS degree along with marks sheets and attempts certificate.
5. Experience Certificate, if any.

6. Undertaking by the candidate to the effect that information given is true to the best of his/her knowledge and nothing is concealed.

Note:-

1. Appointment will be subject to verification of certificate of educational qualifications/age/DMC registration certificate.
2. The vacancies are likely to vary and may be filled in phases.
3. Panel of wait listed candidates will be prepared separately.
4. NO TA/DA will be paid for appearing in the interview.
5. The appointment and services will be governed under Residency Scheme.
6. In case of interview cannot be completed on the schedule date/duration of period, the interview shall be conducted on the following working day.
7. **No correspondence or personal enquiries shall be entertained & the applications received after the due date shall not be entertained in any case.**
8. Bring all original documents along with their self attested photocopies on the scheduled date of Interview.
9. Fee Payable:- Rs.300/-(Non-Refundable) in the form of Demand Draft only issued by a nationalized bank in favour of **MEDICAL SUPERINTENDENT, G.B. PANT HOSPITAL**, payable at New Delhi. The candidate may also deposit the Fee (in cash) to the Cashier at Accounts Branch of the Institute.
10. Posting of Junior Resident will be made in the interest of institute.
11. Any type of discrepancy may invite cancellation of appointment and legal action as per the rules.

JURISDICTION OF DISPUTE: - In case of any legal dispute the jurisdiction of court will be Delhi/New Delhi only.

**-Sd-
(MEDICAL DIRECTOR)
GIPMER, NEW DELHI**

ANNEXURE-I
APPLICATION FORM FOR THE POST OF JUNIOR RESIDENT

1. Name (**In Block Letters**) _____

2. Father's/Husband's Name _____

3. Correspondence Address (**In Block Letters**) _____

4. Permanent Address: _____

5. Mobile No. / Local Tel No. (Mandatory): _____

6. Date of Birth (Proof to be enclosed): _____

7. Present Age (as on interview date): _____

8. Educational Qualification: (Attested Copies of the certificates to be enclosed):-

| S.No:- | Exam Passed | Year | Board/University | % of marks | No. of Attempts |
|--------|-------------|------|------------------|------------|-----------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |

Paste your
latest passport
size
photograph
duly self
attested

09. Whether belongs to SC/ST/OBC (copy of certificates to be enclosed): _____

10. Delhi Medical Council Registration No: _____

11. Whether worked as Junior Resident on Adhoc/Regular basis:

| Name of the Institution | Worked as | Period of appointment | | Specialty in which worked |
|-------------------------|-----------|-----------------------|----|---------------------------|
| | | From | To | |
| | | | | |
| | | | | |
| | | | | |

12. Date of Passing of
M.D/M.S/M.B.B.S _____

13. Details of Publications:- _____

14. Conference attended:- _____

15. Email address:- _____

16. Details of the Demand Draft:-

| Demand Draft/TR-V No. | Date Of Issue | Name of the issuing Bank |
|-----------------------|---------------|--------------------------|
| | | |

(Note:-Candidate must write his/her Name applied for on the reverse side of the demand draft/TR-V.)

I hereby solemnly declare and affirm that the above statements made by me are correct and complete to the best of my knowledge and belief. I understand that in the event of any information/fact being found untrue/false/incorrect my candidature is liable to be cancelled /terminated besides taking any other action deemed fit in this regard. I shall abide by the terms and conditions as prescribed. **I have / haven't done my Junior Resident Residency earlier, as mentioned above in col. 11.**

Date _____

Place _____

Details of Enclosures:

Name:-

Signature of the Candidate:-