

**GOVIND BALLABH PANT INSTITUTE  
OF  
POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)**

(GOVT. OF NCT OF DELHI)  
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**(ADMINISTRATION BRANCH)**

**F.30-1/GIPMER/Estt/Interview/JR/2015/Part File-I/21086-87 Dated:-09.11.17**

**NOTIFICATION**

On the basis of interview held by the Screening Committee(GIPMER) on **07.11.2017** for filling up of vacant posts of Junior Resident(s) in various departments of this Institute, purely on ad-hoc and emergent basis for 89 days or as per further instructions of H&FW Department GNCTD or till regular incumbents join, whichever is earlier, following 42 (Forty Two) Candidates have been short-listed for appointment as Junior Residents, on adhoc basis in the pay-scale of Rs.56100/- plus usual allowances, as per Government Rules:-

S. No.	Name of the Candidate(s)	Remarks
1	KRITIKA BHARTI	-
2	RAJKUMAR VASANTRAO WAGH	-
3	PARDEEP TANWAR	-
4	ADITI SRIVASTAVA	-
5	SUBRATA ROY	-
6	AASHI SHRIVASTAVA	-
7	VAIDEHI ANANT HAMBARDE	-
8	NARAYANARAOPETA LAXMAN	-
9	SUNIL KUMAR BHAMBU	-
10	DIVYA SINGH	-
11	PALAK TIWARI	-
12	MOHIT KUMAR	-
13	RAMESH ABHISHEK	-
14	HITESH SHARMA	-
15	SURESH KUMAR SHARMA	-
16	DEBMALYA CHAKRABARTI	-
17	KHUSHBOO GAUR	-
18	MEGHA KUMARI	-
19	SAWAN KUMAR SUMAN	-
20	NISHA KUMARI	-
21	PRERNA	-
22	PREM ANJAN	-
23	ANKUSH KUMAR TALEJA	-
24	PRIYANKA BORA	-
25	BHARAT SOOD	-
26	ANKIT NEGI	-
27	NITIN GUPTA	-
28	DEEPAK KUMAR	-
29	SHAKTI SINGH	-
30	REENA	-
31	SONIA GAUTAM	-
32	REYA PRAKASH	-
33	ASHISH KUMAR DIXIT	-
34	POOJA PILLAI	-
35	HIMANSHU KUMAR	-

36	VISHAL AHLUWALIA	-
37	ABDUL TARIQ AZIZ	-
38	ANU KUMAR YADAV	-
39	VIKAS AHLUWALIA	-
40	AJEET KUMAR MADHESIA	-
41	NITESH GOUR	-
42	GAURAV SHARMA	-

Accordingly, all the above Candidates are hereby directed to join the above posts, **within 03 working days of issue of offer of appointment letter** (being issued simultaneously through e-mail), failing which his/her candidature will be considered for cancellation to the said adhoc post, without any further correspondence in the matter.

This issues with the prior approval of Medical Director, GIPMER, New Delhi.

**-Sd-  
(HEAD OF OFFICE)**

F.30-1/GIPMER/Estt/Interview/JR/2015/Part File-I/

Dated:-

**Copy to:-**

1. The Incharge (Server Room), GIPMER with the direction to upload the said result on the website of the institute immediately.
2. Notice Board of the Administration Branch, GIPMER, New Delhi.

**(HEAD OF OFFICE)**